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**ATP Handbook 2021**  
**To be used with the Agreement on the International Carriage**  
**of Perishable Foodstuffs and on the Special**  
**Equipment to be Used for such Carriage (ATP)**  
**as amended on 1 June 2022**

**Corrigendum**

*Note: As soon as they are issued, corrigenda to the published versions of the ATP Handbook are made available on the United Nations Economic Commission for Europe web site at the following address: <https://unece.org/atp-handbook>*

1. **Annex 1, paragraph 3, Class E**  
*For 10 °C read -10 °C*
2. **Annex 1, paragraph 3, Class F**  
*For 20 °C read -20 °C*
3. **Annex 1, Appendix 2, paragraph 3.1.5**  
*For B = 10 °C; C = 20 °C read B = -10 °C; C = -20 °C*
4. **Annex 1, Appendix 2, paragraph 3.2.4**  
*For E = 10 °C; F = 20 °C read E = -10 °C; F = -20 °C*
5. **Annex 1, Appendix 2, paragraph 4.2.3 (b)**  
*For between 25 °C and +12 °C read between -25 °C and +12 °C*
6. **Annex 2, paragraph 4**  
*For 20 °C read -20 °C*
7. **Annex 2, paragraph 4**  
*For 18 °C read -18 °C*
8. **Annex 2, paragraph 4**  
*For 12 °C read -12 °C*
9. **Annex 2, paragraph 4**  
*For 10 °C read -10 °C*

